

- T. 12 S., R. 19 E.—Dependent resurvey, and subdivision of section 13, (Group 1190) accepted March 8, 1994, to meet certain administrative needs of the BLM, California Desert District, El Centro Resource Area.
- T. 10 S., R. 1 W.—Dependent resurvey and subdivision of sections 28 & 33, accepted March 31, 1995, to meet certain administrative needs of the BIA, Southern California Agency. All of the above listed survey plats are now the basic record for describing the lands for all authorized purposes. The survey plats have been placed in the open files in the BLM, California State Office, and are available to the public as a matter of information. Copies of the survey plats and related field notes will be furnished to the public upon payment of the appropriate fee.

Dated: April 26, 1995.

**James B. McCavitt,**

*Acting Chief, Branch of Cadastral Survey.*

[FR Doc. 95-11001 Filed 5-3-95; 8:45 am]

BILLING CODE 4310-40-M

[NM-070-5101-09-G010; NMNM91469]

#### Notice of Right-of-Way Application; New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** An application, serialized as NMNM91469, was received from El Paso Natural Gas Company (EPNG) for a natural gas pipeline right-of-way in San Juan County, New Mexico.

Notice is hereby given that, pursuant to Section 28 of the Mineral Leasing Act of 1920 (30 USC 185), as amended by the Act of November 16, 1973, (37 Stat. 576), EPNG has applied for a right-of-way for 36 inch diameter pipeline that is 5.20 miles in length. An additional 11.00 miles would be located on land administered by the Bureau of Indian Affairs. The project would loop existing lines and will help relieve line pressure and also help in accommodating projected volumes. The proposed line crosses the following public lands.

#### New Mexico Principal Meridian

- T. 29 N., R. 11 W.,  
 Sec. 9, SE $\frac{1}{4}$ /SE $\frac{1}{4}$ ;  
 Sec. 10, lot 4, SW $\frac{1}{4}$ /SW $\frac{1}{4}$ ;  
 Sec. 16, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ W $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 20, E $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 21, N $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Sec. 29, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ .  
 T. 29 N., R. 11 W.,  
 Sec. 27, W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 33, lot 1, NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 34, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ .

The purpose of this notice is to inform the public that the Bureau will be making a decision on approval of the right-of-way, and if so, under what terms and conditions.

Interested persons desiring to express their views should promptly send their name and address to the District Manager, Bureau of Land Management, 1235 La Plata Highway, Farmington, New Mexico 87401 within 30 days of publication of this notice. Additional information can be obtained by contacting Jerry Crockford at (505) 599-6333.

Dated: April 28, 1995.

**Robert Moore,**

*Acting Assistant District Manager for Resources.*

[FR Doc. 95-10985 Filed 5-3-95; 8:45 am]

BILLING CODE 4310-FB-M

[WY-989-1959-1050-00-P]

#### Filing of Plats of Survey; Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The plats of survey of the following described lands are scheduled to be officially filed in the Wyoming State Office, Cheyenne, Wyoming, thirty (30) calendar days from the date of this publication.

#### Sixth Principal Meridian, Wyoming

- T. 43 N., R. 68 W., accepted April 21, 1995  
 T. 42 N., R. 71 W., accepted April 21, 1995  
 T. 20 N., R. 108 W., accepted April 21, 1995

#### Sixth Principal Meridian, Nebraska

- T. 25 N., R. 8 E., accepted April 21, 1995  
 T. 26 N., R. 8 E., accepted April 21, 1995

If protests against a survey, as shown on any of the above plats, are received prior to the official filing, the filing will be stayed pending consideration of the protest(s) and or appeal(s). A plat will not be officially filed until after disposition of protest(s) and or appeal(s).

These plats will be placed in the open files of the Wyoming State Office, Bureau of Land Management, 2515 Warren Ave., Cheyenne, Wyoming, and will be available to the public as a matter of information only. Copies of the plats will be made available upon request and prepayment of the reproduction fee of \$1.10 per copy.

A person or party who wishes to protest a survey must file with the State Director, Bureau of Land Management, Cheyenne, Wyoming, a notice of protest prior to thirty (30) calendar days from the date of this publication. If the protest notice did not include a statement of reasons for the protest, the

protestant shall file such a statement with the State Director within thirty (30) calendar days after the notice of protest was filed.

The above-listed plats represent dependent resurveys, subdivision of sections.

#### FOR FURTHER INFORMATION CONTACT:

Bureau of Land Management, P.O. Box 1828, 2515 Warren Avenue, Cheyenne, Wyoming 82003.

Dated: April 26, 1995.

**John P. Lee,**

*Chief, Branch of Cadastral Survey.*

[FR Doc. 95-10935 Filed 5-3-95; 8:45 am]

BILLING CODE 4310-22-M

#### Fish and Wildlife Service

#### Receipt of Applications for Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*):

PRT-801916

*Applicant:* Brookfield Zoo, Brookfield, IL

The applicant requests a permit to import 5 male captive born Leadbeater's possum (*Gymnobelideus leadbeateri*) from Healesville Sanctuary and Melbourne Zoo, Australia for the purpose of enhancement of the species through captive breeding and conservation education.

PRT-798412

*Applicant:* Exotic Endangered Cats of the World, FL

The applicant requests a permit to export and re-import captive-born Asian leopards (*Panthera pardus*), captive-born Bengal tigers (*Panthera tigris*), captive-born Amur leopards (*Panthera pardus orientalis*), captive-born Siberian tigers (*Panthera tigris altaica*), and captive-born snow leopards (*Panthera uncia*) and progeny of the animals currently held by the applicant to/from worldwide locations to enhance the survival of the species through conservation education. This notification period covers activities conducted by the applicant over a three year period.

PRT-801979

*Applicant:* Leila Porter, Department of Anthropology, State University of New York

The applicant requests a permit to import blood samples from five sportive lemurs (*Lepilemur sp.*) in Ranamafana National Park, Madagascar for the purpose of scientific research.

The public is invited to comment on the following application for permits to conduct certain activities with marine mammals. The application was submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*, the Endangered Species Act of 1973, *as amended* (U.S.C. 1531, *et seq.*) and the regulations governing marine mammals and endangered species (50 CFR 17 and 18).

PRT-801652

*Applicant:* National Biological Service, Alaska Science Center, Anchorage, AK

*Type of Permit:* Scientific Research.

*Name and Number of Animals:*

Walrus (*Odobenus rosmarus*); 230.

*Summary of Activity to be*

*Authorized:* The applicant requests a permit to capture, immobilize, tag, implant transmitters, collect blood and whisker samples, biopsy, and release 230 walrus, aged 6 years or older, to continue scientific research to develop reliable methods for anesthetizing and holding walrus, develop methods for attaching transmitters and testing these devices in determining walrus movements, diving, and haulout patterns, and collect data on physiological status and life history parameters of walrus. The applicant also intends to import biological samples taken from Atlantic or Pacific walrus in Canada, Greenland, Norway, and Russia.

*Source of Marine Mammals for Research:* Cape Pierce, Round Island, and Bristol Bay, Alaska, and Bering and Chukchi seas.

*Period of Activity:* Through December 31, 2000.

Concurrent with the publication of this notice in the **Federal Register**, the Office of Management Authority is forwarding copies of this application to the Marine Mammal Commission and the Committee of Scientific Advisors for their review.

Written data or comments, requests for copies of the complete application, or requests for a public hearing on this application should be submitted to the Director, Office of Management Authority (OMA), 4401 N. Fairfax Dr., Room 420(c), Arlington, VA 22203 and must be received by the Director within 30 days of the date of publication of this notice. Anyone requesting a hearing should give specific reasons why a hearing would be appropriate. The holding of such hearing is at the discretion of the Director.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and*

*Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 420(c), Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated: April 28, 1995.

**Mary Ellen P. Amtower,**

*Acting Chief, Branch of Permits, Office of Management Authority.*

[FR Doc. 95-10917 Filed 5-3-95; 8:45 am]

BILLING CODE 4310-55-P

### Notice of Receipt of Applications for Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*):

PRT-801914

*Applicant:* Savannah River Ecology Laboratory, University of Georgia, Aiken, South Carolina.

Perform recovery-related management and monitoring activities on the endangered wood stork, *Mycteria americana*, for the purposes of enhancement of survival of the species.

PRT-801913

*Applicant:* Barrett Kays and Associates, Raleigh, North Carolina.

Perform recovery-related monitoring activities on the endangered dwarf-wedge mussel, *Alasmidonta heterodon*, to enhance the survival of the species.

Written data or comments on any of these applications should be submitted to: Regional Permit Coordinator, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345. All data and comments must be received within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and the Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: Permit Coordinator). Telephone: 404/679-7110; Fax: 404/679-7280.

Dated: April 28, 1995.

**Judy L. Jones,**

*Acting Regional Director.*

[FR Doc. 95-10983 Filed 5-3-95; 8:45 am]

BILLING CODE 4310-55-P

### Receipt of Application(s) for Permit

The following applicant(s) have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*)

PRT-801822

*Applicant:* Mr. Donald F. Eriacho, Governor, Pueblo of Zuni, New Mexico.

The applicant requests a permit to take (conduct presence/absence surveys) for the southwestern willow flycatcher *Empidonax trailii extimus* on Reservation lands in New Mexico for the purpose of scientific research and enhancement of propagation and survival of the species as prescribed by Service recovery documents.

**ADDRESSES:** Written data or comments should be submitted to the Assistant Regional Director, Ecological Services, U.S. Fish and Wildlife Service, P.O. Box 1306, Albuquerque, New Mexico 87103, and must be received by the Assistant Regional Director within 30 days for the date of this publication.

Documents and other information submitted with this application are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the above office within 30 days of the date of publication of this notice. (See **ADDRESSES** above.)

**James A. Young,**

*Acting Regional Director, Region 2, Albuquerque, New Mexico.*

[FR Doc. 95-10984 Filed 5-3-95; 8:45 am]

BILLING CODE 4310-55-M

### Draft Brown Tree Snake Control Plan

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of document availability and request for comments.

**SUMMARY:** This notice announces the availability of the Draft Brown Tree Snake Control Plan for public review and comments. The document was prepared by the Brown Tree Snake Control Committee of the Aquatic Nuisance Species Task Force, as required by section 1209 of the